

## **Festival of the Turning Leaves Vendor Application 2026**

Festival of the Turning Leaves will be September 26th - 27th. The Street Fair & Food Court opens at 9am SATURDAY & closes at 4pm SUNDAY. For Overnight Lodging please visit [www.boonecvb.com](http://www.boonecvb.com)

Food Court Vendors-- set up is on the 25th after 8am. For all other Vendors, setup is 5a-8a on the 26th. All applications must be received by September 14<sup>th</sup>. Any applications received after the 14th, will have a late fee of \$20. **We will call you with a Booth Confirmation after receiving your application and payment. If not contacted, contact the email below.**

**\*\*All Vendors Must submit a copy of Certificate of Insurance prior to the Festival, with Thorntown Knights of Pythias 124 and Festival of the Turning Leaves Committee listed as additional insured. Please Submit Certificate of Insurance with your application via email (thorntownKofP@gmail.com) or by mail (Festival of the Turning Leaves, c/o Cole Smith, PO Box #4, Thorntown, IN 46071).**

### **NOTE: FOOD BOOTH ORDINANCES**

#### **\*\*YOU MUST COMPLY\*\***

**Be prepared to be inspected by the Boone County Health Department due to local Ordinances.**

**\*\*All food booths and sampling food booths other than 501(c)(3) Non-Profit Organizations, Must have a Food Permit purchased from the Boone County Health Department submitted with application.**

**\*\*Must provide Menu, with Pricing with your application.**

**\*\*Any Generators being used, need to be Inverter Generators.**

**\*\*Vendors Must take all trash to the dumpsters provided, located behind the food court.**

**\*\*Absolutely No Grease is allowed in dumpsters provided by the Festival Committee.**

**\*\*Thorntown Ordinance 92.01 Section 6- Public Nuisances affecting Health. "Any use of Property which shall cause any nauseous or unwholesome liquid or substance to flow into or upon any street, gutter, alley, sidewalk, or public place within the Town limits."**

**You will be cited and removed from the Festival, if rules are not followed as agreed upon in this application\*\***

### **Booth Fees: Forms of Payment: Cash, Check or Money Order ONLY**

**Electric 220 \$300.00**

We are limited to **10** spaces with 220, first come first serve based on application arrival

**Electric 110 \$150.00 (10x10 space)**

**Non Electric \$100.00 (10x10 space)**

Thank you,  
Cole Smith, Vendor Coordinator  
thorntownfestivalvendor@yahoo.com

## **Festival of the Turning Leaves Vendor Application 2026**

**\*\*Completion of this section is required as part of the Vendor Application Process. All fields must be legible.\*\***

Name: \_\_\_\_\_

Business/BoothName: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone with Person of Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Website/Facebook: \_\_\_\_\_

BoothContents: \_\_\_\_\_

\_\_\_\_\_

Type of booth space and number of spaces \_\_\_\_\_

Preferred booth space number or location if applicable \_\_\_\_\_

**\*\*By completing this application, the applicant agrees to follow the rules and guidelines provided\*\***

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please fill out this form and return with your payment. Make checks payable to **THORNTOWN K. of P.** Mail to: Festival of the Turning Leaves, c/o Cole Smith, PO Box #4, Thorntown, IN 46071. **Questions: [thorntownfestivalvendor@yahoo.com](mailto:thorntownfestivalvendor@yahoo.com)**

Thank You!!!

Knights of Pythias Lodge #124 and Festival of the Turning Leaves Committee

